# .Cucharas Sanitation and Water District Agenda for Regular Meeting of the Board of Directors

Pursuant to C.R.S. Section 32-1-903, notice is hereby given to the members of the Cucharas Sanitation and Water District Board of Directors and to the general public that the Board will hold a Regular Meeting, which will be open to the public,

On January 8th, 2024 at 10:25 am

## at the Cucharas Sanitation and Water District Office Conference Room

Located at 16925 State Highway 12, Cuchara, CO or

https://teams.live.com/meet/9345010691410?p=B22MHP0IFd5bm8jU

#### REGULAR MEETING AGENDA (Amended for delayed start of 10:25 am)

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda
- 5. Minutes: Review & Approval for December 7th and December 8th, 2023 Work Session & Regular Board Meeting Minutes
- 6. Treasurer's Report: Review & Approval of December 2023 Treasurer's Report
- 7. Public Forum: An opportunity for presentation by the public to provide information to the Board of Directors on any Non-Agenda item. Note: The Board cannot take any action on non-agenda items but may direct staff to include the item on a future agenda. Time Limit: 5 minutes
- 8. Reports of Officers, Committees, Professional Consultants and Staff:
  - Operations Status Report
  - Administrative Report
  - Water Stewardship Committee Report
  - Legal Case Updates
  - Rules & Regulations Committee Report
  - Personnel Committee
  - Information Technology Update
  - Reports of Officers

### 9. Old Business:

- Baker Creek Plant Project Update
- Auditor Estimates
- Electronic Billing, Paymentus CSWD Customer Portal

## 10. New Business:

- Discuss and Approve CSWD Budget for 2024
- Resolution 2024-01: Summarizing Expenditures and Revenues Adopt 2024 Budget
- Resolution 2024-02: Appropriate Sums of Money
- Resolution 2024-03: Set Mill Levies
- Executive Committee Calendar Update
- 2023 Bonus Compensation Discussion
- 11. Executive Session if needed for any other matter pursuant to C.R.S.
- 12. Adjournment

CUCHARAS SANITATION AND WATER DISTRICT
By /Steven Davis
Secretary